

Town of East Hampton
Inland Wetlands and Watercourses Agency
July 28, 2010
6:30 P.M.
Town Hall Meeting Room
Agenda

*All Items on this agenda are subject to possible action
Where all FOIA notice and public-hearing requirements have been met*

- 1. Call to Order**
- 2. Seating of Alternates**
- 3. Approval of Minutes:**
 - A. June 30, 2010 Special Meeting
- 4. Communications, Enforcement and Public Comment** (public comments should be made brief and not relate to agenda items):
- 5. Agent Approval:**
- 6. Reading of the Legal Notice:**
- 7. New Applications:**
 - A. Application of Dream Developers, Inc. dated 07/19/2010 for Commercial Daycare including Filing, Excavation, Land Clearing/Grubbing in the Upland Review Area – Map 10A/Block 85/Lots 5, 5A, 5B
 - B. Application of Mazzcor LLC, 105 Colchester Avenue, by Scotland Hardwoods LLC for a Selective Timber Harvest –Map 27/Block 87A/Lot 12A
 - C. Application for Chianelli Subdivision, 61 Old Young Street, Susan P. & Louis T. Chianelli, for a 2-Lot Subdivision M14/B31A/L8A
 - D. Application of James Marino, 3 Old Skinner Street, for Residential Improvement by homeowner including filing, excavation, land clearing/grubbing, culverting, drainage improvements, and activity in upland review area – Map 13/Block 33/ Lot 14A
- 8. Continued Applications:**
 - A. Application for a Timber Harvest at 149 Chestnut Hill Road, Markham Timber Harvest, Peter Marlow Forest Products LLC. M13 / B32 / L16 in a R-4 Zone
- 9. Public Hearings:**
 - A. Application for Brian Cutler, Traditional Innovations, 265 West High Street, for Filling, Excavation, Land Clearing/Grubbing, Drainage Improvements, Activity in buffer/setback, and Creation of a Wetland, M6/ B12/ L9 in a C zone
- 10. New Business:**
- 11. Old Business:**
 - A. Fertilizer Ordinance – Scott Hill
 - B. Revisions to Town Wetland Maps- Josh Wilson
 - C. Cease and Desist update – 42 North Main Street / 8 Sears Place
 - D. Inland Wetland and Watercourse Regulations Town of Hebron and Columbia Connecticut- Scott Hill – Marc Lorah- Special Speaker John Valente.
- 12. Public Comments:** (public comments should be made brief and not relate to agenda items)
- 13. Adjournment:**